

Sermon Scripture Passages – Mark 9:33-37, Mark 10:42-45

33 And they came to Capernaum. And when he was in the house he asked them, “What were you discussing on the way?” 34 But they kept silent, for on the way they had argued with one another about who was the greatest. 35 And he sat down and called the twelve. And he said to them, “If anyone would be first, he must be last of all and servant of all.” 36 And he took a child and put him in the midst of them, and taking him in his arms, he said to them, 37 “Whoever receives one such child in my name receives me, and whoever receives me, receives not me but him who sent me.”

42 And Jesus called them to him and said to them, “You know that those who are considered rulers of the Gentiles lord it over them, and their great ones exercise authority over them. 43 But it shall not be so among you. But whoever would be great among you must be your servant, 44 and whoever would be first among you must be slave of all. 45 For even the Son of Man came not to be served but to serve, and to give his life as a ransom for many.”

Reference Verses:

1 John 2:6 Whoever claims to live in him must live as Jesus did.

2 Corinthians 4:5 For what we proclaim is not ourselves, but Jesus Christ as Lord, with ourselves as your servants for Jesus' sake.

1 Peter 5:5-7 Likewise, you who are younger, be subject to the elders. Clothe yourselves, all of you, with humility toward one another, for “God opposes the proud but gives grace to the humble.”

6 Humble yourselves, therefore, under the mighty hand of God so that at the proper time he may exalt you, *7* casting all your anxieties on him, because he cares for you.

Colossians 3:23-24 - Whatever you do, work heartily, as for the Lord and not for men, *24* knowing that from the Lord you will receive the inheritance as your reward. You are serving the Lord Christ.

Luke 6:28 - bless those who curse you, pray for those who mistreat you.

Matthew 6:3-4 - *3* But when you give to the needy, do not let your left hand know what your right hand is doing, *4* so that your giving may be in secret. And your Father who sees in secret will reward you.

1 Corinthians 4:5, 10-13 Therefore do not pronounce judgment before the time, before the Lord comes, who will bring to light the things now hidden in darkness and will disclose the purposes of the heart. Then each one will receive his commendation from God.

10 We are fools for Christ's sake, but you are wise in Christ. We are weak, but you are strong. You are held in honor, but we in disrepute. *11* To the present hour we hunger and thirst, we are poorly dressed and buffeted and homeless, *12* and we labor, working with our own hands. When reviled, we bless; when persecuted, we endure; *13* when slandered, we entreat. We have become, and are still, like the scum of the world, the refuse of all things.

EAST GLENVILLE CHURCH – SERMON NOTES HANDOUT – FEBRUARY 28TH 2021

Messiah & Savior #7 – Mark 10:42-45 – Not So With You...

What teaching of Jesus did his disciples just not seem to grasp?

In order to follow Jesus we must become a _____ to others.

Mark 9 – The disciples argue over which one of them is the _____.

What visual illustration does Jesus use to teach them otherwise?

Mark 10 – James and John ask Jesus to be at his _____ and _____ in the kingdom.

In the Kingdom of God we do not exercise _____ in the same way as the kingdoms of the world. *How does leadership in the church look different from the rest of society?*

Two Greek words for servant in this passage:

Diakonos – a general term for service and where we get the term for _____.

Doulos – one who owes service to another of higher status, translated slave or _____

2 Cor. 4:5 – *When we call Jesus our _____, we willingly put ourselves in the service of others.*

1 Peter 5:5 – *All believers are to _____ ourselves in humility toward one another.*

Jesus taught his disciples in practical ways to be a humble servant:

Take the lower seat at a dinner party rather than seek the seat of _____.

Be willing to receive children and people considered of low _____.

Serve even a Roman soldier by carrying their pack for a second _____.

To not be _____ when insulted but to bless those who curse you.

Don't draw attention to your good deeds but seek to do good _____.

Be so quiet about your giving that your _____ hand knows not what the _____ does.

To follow His example and willingly do lowly acts of service like washing _____.

When have you seen humble servant leadership in action?