

Sermon Scripture Passages – Matthew 21:1-15

As they approached Jerusalem and came to Bethphage on the Mount of Olives, Jesus sent two disciples, 2 saying to them, “Go to the village ahead of you, and at once you will find a donkey tied there, with her colt by her. Untie them and bring them to me. 3 If anyone says anything to you, say that the Lord needs them, and he will send them right away.”

4 This took place to fulfill what was spoken through the prophet:

*5 “Say to Daughter Zion, ‘See, your king comes to you,
gentle and riding on a donkey, and on a colt, the foal of a donkey.’”*

6 The disciples went and did as Jesus had instructed them. 7 They brought the donkey and the colt and placed their cloaks on them for Jesus to sit on. 8 A very large crowd spread their cloaks on the road, while others cut branches from the trees and spread them on the road. 9 The crowds that went ahead of him and those that followed shouted,

“Hosanna to the Son of David!”

“Blessed is he who comes in the name of the Lord!”

“Hosanna in the highest heaven!”

10 When Jesus entered Jerusalem, the whole city was stirred and asked, “Who is this?”

11 The crowds answered, “This is Jesus, the prophet from Nazareth in Galilee.”

12 Jesus entered the temple courts and drove out all who were buying and selling there. He overturned the tables of the money changers and the benches of those selling doves. 13 “It is written,” he said to them, “‘My house will be called a house of prayer,’ but you are making it ‘a den of robbers.’” 14 The blind and the lame came to him at the temple, and he healed them. 15 But when the chief priests and the teachers of the law saw the wonderful things he did and the children shouting in the temple courts, “Hosanna to the Son of David,” they were indignant.

Scripture References:

Zechariah 9:9-10 - Rejoice greatly, O daughter of Zion! Shout aloud, O daughter of Jerusalem! Behold, your king is coming to you; righteous and having salvation is he, humble and mounted on a donkey, on a colt, the foal of a donkey.

10 I will cut off the chariot from Ephraim and the war horse from Jerusalem; and the battle bow shall be cut off, and he shall speak peace to the nations; his rule shall be from sea to sea, and from the River to the ends of the earth.

Romans 10:9-10 – because, if you confess with your mouth that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. 10 For with the heart one believes and is justified, and with the mouth one confesses and is saved.

Mark 12:29-30 – Jesus answered, “The most important is, ‘Hear, O Israel: The Lord our God, the Lord is one. 30 And you shall love the Lord your God with all your heart and with all your soul and with all your mind and with all your strength.’”

East Glenville Church – Sermon Notes Handout – April 10th 2022

Palm Sunday: Matthew 21:1-15 – The Arrival

Palm Sunday: Jesus arrives in Jerusalem and goes public about his identity as the _____ and the _____ King over the Jewish People.

During his ministry, Jesus did not publicly reveal who he was.

Jesus would often withdraw to do a miracle away from the eyes of the _____.

Jesus waited for the disciples to _____ for themselves who he was.

He did tell a few in _____ conversations such as the Samaritan woman.

Matthew 21 – Jesus _____ arrives in Jerusalem a way that declares he is the King.

21:1-3 Jesus asserts his _____ as the King to lay claim to the use of a donkey.

21:4-5 This fulfilled the prophecy in Zechariah 9 – *Why should the king arrive by donkey?*

1 Kings 1 – Adonijah, a son of King David, tried to be king and arrived with _____

David instead chose _____ to be the next king and put him on his own mule.

21:6-9 Why did the crowd put their _____ and palm branches on the road?

21:10-11 Most of the crowds cheering on Jesus came from _____ in the north.

21:12-13 Jesus entered the temple as if he _____ the place.

21:14-15 *Why were the religious leaders of temple indignant?*

Zechariah 9 – The Messiah would bring a kingdom that extended to the ends of the _____.

Five Responses on Palm Sunday - *Where do you see the same attitudes toward Jesus today?*

One – The _____

Two – The _____

Three – The _____

Four – The _____

Five – The _____

Sermon Handout Answers:

Fill in the Blank Answers:

- *Messiah*
- *Rightful*
- *Crowd*
- *Discover*
- *Private*
- *Intentionally*
- *Rights*
- *Chariots*
- *Solomon*
- *Cloaks*
- *Galilee*
- *Owned*
- *Earth*
- *Indignant*
- *Desperate*
- *Fickle*
- *Joyful*
- *Decided*