

**Sermon Scripture Passage: 1 Kings 21:15-29**

15 As soon as Jezebel heard that Naboth had been stoned and was dead, Jezebel said to Ahab, "Arise, take possession of the vineyard of Naboth the Jezreelite, which he refused to give you for money, for Naboth is not alive, but dead." 16 And as soon as Ahab heard that Naboth was dead, Ahab arose to go down to the vineyard of Naboth the Jezreelite, to take possession of it. 17 Then the word of the Lord came to Elijah the Tishbite, saying, 18 "Arise, go down to meet Ahab king of Israel, who is in Samaria; behold, he is in the vineyard of Naboth, where he has gone to take possession. 19 And you shall say to him, 'Thus says the Lord, "Have you killed and also taken possession?"' And you shall say to him, 'Thus says the Lord: "In the place where dogs licked up the blood of Naboth shall dogs lick your own blood.'"

20 Ahab said to Elijah, "Have you found me, O my enemy?" He answered, "I have found you, because you have sold yourself to do what is evil in the sight of the Lord. 21 Behold, I will bring disaster upon you. I will utterly burn you up, and will cut off from Ahab every male, bond or free, in Israel. 22 And I will make your house like the house of Jeroboam the son of Nebat, and like the house of Baasha the son of Ahijah, for the anger to which you have provoked me, and because you have made Israel to sin. 23 And of Jezebel the Lord also said, 'The dogs shall eat Jezebel within the walls of Jezreel.' 24 Anyone belonging to Ahab who dies in the city the dogs shall eat, and anyone of his who dies in the open country the birds of the heavens shall eat."

25 (There was none who sold himself to do what was evil in the sight of the Lord like Ahab, whom Jezebel his wife incited. 26 He acted very abominably in going after idols, as the Amorites had done, whom the Lord cast out before the people of Israel.)

27 And when Ahab heard those words, he tore his clothes and put sackcloth on his flesh and fasted and lay in sackcloth and went about dejectedly. 28 And the word of the Lord came to Elijah the Tishbite, saying, 29 "Have you seen how Ahab has humbled himself before me? Because he has humbled himself before me, I will not bring the disaster in his days; but in his son's days I will bring the disaster upon his house."

Scripture References:

2 Timothy 4: 1-3 - I charge you in the presence of God and of Christ Jesus...: 2 preach the word; be ready in season and out of season; reprove, rebuke, and exhort, with complete patience and teaching. 3 For the time is coming when people will not endure sound teaching, but having itching ears they will accumulate for themselves teachers to suit their own passions,

**Hamlet by Shakespeare: Claudio's prayer**

My fault is past. But, O, what form of prayer  
Can serve my turn? 'Forgive me my foul murder'?  
That cannot be; since I am still possess'd  
Of those effects for which I did the murder,  
My crown, mine own ambition and my queen.  
May one be pardon'd and retain the offence?

East Glenville Church – Sermon Notes Handout – June 19<sup>th</sup> 2022  
Elijah: The Lonely Prophet #8 – 1 Kings 21:15-29 – Naboth's Vineyard

Question: *Can you repent and get right with God and still enjoy the fruits of your sin?*

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1 Kings 21:1-19 Ahab desired the vineyard of Naboth as his \_\_\_\_\_ garden.

When Naboth refused to sell it, Ahab grew \_\_\_\_\_. His wife, Jezebel, told him to \_\_\_\_\_ up, and that she would handle it. She conspired with the elders in \_\_\_\_\_ to falsely accuse and denounce Naboth for \_\_\_\_\_ God. In this she committed \_\_\_\_\_ murder, and told Ahab to lay claim to the vineyard.

Question: *How much does Ahab know about Jezebel's \_\_\_\_\_ for obtaining it?*

Within other nations the king was the Law, but in Israel the king was \_\_\_\_\_ the Law of God

21:20-24 There are 4 components to Elijah's message to Ahab:

One: His actions were \_\_\_\_\_ in God's sight Two: \_\_\_\_\_ will be upon his house

Three: He cites \_\_\_\_\_ of previous kings Four: He foretells a bad \_\_\_\_\_ for Jezebel

21:25-26 The passage gives this side note because what happens next is so \_\_\_\_\_.

21:27-29 *What should we learn from the repentance of Ahab?*

This Passage Points to Four Truths

The \_\_\_\_\_ of Sin:

Jeremiah 17:9 The heart is \_\_\_\_\_ above all things,

The Reality of \_\_\_\_\_

Hebrews 4:13 Nothing in all creation is \_\_\_\_\_ from God's sight; everything is uncovered and exposed before the eyes of Him to whom we must give \_\_\_\_\_.

The \_\_\_\_\_ of Repentance

Acts 3:19 Repent therefore, and \_\_\_\_\_ back, that your sins may be blotted out,

The Amazing \_\_\_\_\_ of God that Leads Us to Forgiveness and Cleansing

I John 1:9 If we confess our sins, he is \_\_\_\_\_ and \_\_\_\_\_ to forgive us our sins and to cleanse us from all unrighteousness.

## Sermon Handout Answers:

### *Fill in the Blank Answers:*

- *Vegetable*
- *Sullen*
- *Cheer*
- *Jezreel*
- *Cursing*
- *Judicial*
- *Methods*
- *Under*
- *Evil*
- *Disaster*
- *Examples*
- *End/Death*
- *Surprising*
- *Deception*
- *Deceitful*
- *Judgment*
- *Hidden*
- *Account*
- *Necessity*
- *Turn*
- *Grace*
- *Faithful and just*