

Sermon Scripture Passage: Matthew 7:12-29

12 “So whatever you wish that others would do to you, do also to them, for this is the Law and the Prophets.

13 “Enter by the narrow gate. For the gate is wide and the way is easy that leads to destruction, and those who enter by it are many. 14 For the gate is narrow and the way is hard that leads to life, and those who find it are few.

15 “Beware of false prophets, who come to you in sheep's clothing but inwardly are ravenous wolves. 16 You will recognize them by their fruits. Are grapes gathered from thornbushes, or figs from thistles? 17 So, every healthy tree bears good fruit, but the diseased tree bears bad fruit. 18 A healthy tree cannot bear bad fruit, nor can a diseased tree bear good fruit. 19 Every tree that does not bear good fruit is cut down and thrown into the fire. 20 Thus you will recognize them by their fruits.

21 “Not everyone who says to me, ‘Lord, Lord,’ will enter the kingdom of heaven, but the one who does the will of my Father who is in heaven. 22 On that day many will say to me, ‘Lord, Lord, did we not prophesy in your name, and cast out demons in your name, and do many mighty works in your name?’ 23 And then will I declare to them, ‘I never knew you; depart from me, you workers of lawlessness.’

24 “Everyone then who hears these words of mine and does them will be like a wise man who built his house on the rock. 25 And the rain fell, and the floods came, and the winds blew and beat on that house, but it did not fall, because it had been founded on the rock. 26 And everyone who hears these words of mine and does not do them will be like a foolish man who built his house on the sand. 27 And the rain fell, and the floods came, and the winds blew and beat against that house, and it fell, and great was the fall of it.”

28 And when Jesus finished these sayings, the crowds were astonished at his teaching, 29 for he was teaching them as one who had authority, and not as their scribes.

Scripture References:

Matthew 4:17

From that time Jesus began to preach, saying, “Repent, for the kingdom of heaven is at hand.”

Mark 10:13-15

13 And they were bringing children to him that he might touch them, and the disciples rebuked them. 14 But when Jesus saw it, he was indignant and said to them, “Let the children come to me; do not hinder them, for to such belongs the kingdom of God. 15 Truly, I say to you, whoever does not receive the kingdom of God like a child shall not enter it.”

John 10:9-10

9 I am the door. If anyone enters by me, he will be saved and will go in and out and find pasture. 10 The thief comes only to steal and kill and destroy. I came that they may have life and have it abundantly.

The Big Story of the Bible: Part Two #3 – Matthew 7:24-29 – The Teachings of Jesus

Jesus began teaching by declaring the Kingdom of God is at _____. Believe the good _____.

Each of the gospel writers highlighted different _____ and _____ of Jesus' teaching

Mark – Jesus' teaching comes in response to specific _____ and _____.

Matthew – Jesus taught in _____ to the public and in private instruction for the disciples.

Luke – Jesus' teaching emphasizes God's _____ and includes stories of _____.

John – John organizes the message of Jesus around the seven “_____” statements.

Matthew 5 – 6 – 7 – Jesus teaches how to live as His disciple in Sermon on the _____

From Matthew 7:12-29 Jesus talks about the characteristics of his teaching:

7:12 In line with the Old Testament teachings and would show the Law's true _____.

7:13-14 Following Jesus teaching will lead you against the grain of _____ opinion.

7:15-20 There will be false teachers who can put on the _____ appearance of faith

7:21-23 His teaching leads to a true Relationship with Christ not just _____ activity.

7:24-27 The teachings of Jesus are to be the _____ for our life

7:28-29 Jesus taught with an authority like no other _____ or _____.

The Greek word is “_____” which means rightfully given authority

Matthew 28:18 ...[Jesus said], “All authority in _____ and _____ has been given to me.

Jesus had authority but did not assert it over those _____ to follow

John 10:9 – Jesus is the _____ and the way into the Kingdom is open to any who would come

Answers for the blanks:

- Hand
- News
- Aspects and Methods
- Situations and Conflicts
- Parables
- Grace and Forgiveness
- 7 “I AM” statements
- Mount
- Intent
- Majority
- Outward
- Religious
- Foundation
- Before or Since
- Exousia or Echousia
- Heaven and Earth
- Unwilling
- Door