Sermon Scripture Passage: Mark 3:1-6

Again he entered the synagogue, and a man was there with a withered hand. 2 And they watched Jesus, to see whether he would heal him on the Sabbath, so that they might accuse him. 3 And he said to the man with the withered hand, "Come here." 4 And he said to them, "Is it lawful on the Sabbath to do good or to do harm, to save life or to kill?" But they were silent. 5 And he looked around at them with anger, grieved at their hardness of heart, and said to the man, "Stretch out your hand." He stretched it out, and his hand was restored. 6 The Pharisees went out and immediately held counsel with the Herodians against him, how to destroy him.

Scripture References:

Exodus 34:6-7 - The Lord passed before him and proclaimed, "The Lord, the Lord, a God merciful and gracious, slow to anger, and abounding in steadfast love and faithfulness, 7 keeping steadfast love for thousands, forgiving iniquity and transgression and sin, but who will by no means clear the guilty, visiting the iniquity of the fathers on the children and the children's children, to the third and the fourth generation."

Psalm 103:13-14 – As a father shows compassion to his children, so the Lord shows compassion to those who fear him. 14 For he knows our frame; he remembers that we are dust.

John 1:14, 17-18 – And the Word became flesh and dwelt among us, and we have seen his glory, glory as of the only Son from the Father, full of grace and truth... 17 For the law was given through Moses; grace and truth came through Jesus Christ. 18 No one has ever seen God; the only God, who is at the Father's side, he has made him known.

Mark 6:34 – When he went ashore he saw a great crowd, and he had compassion on them, because they were like sheep without a shepherd. And he began to teach them many things.

Matthew 23:4,13

4 They tie up heavy burdens, hard to bear, and lay them on people's shoulders, but they themselves are not willing to move them with their finger.

13 "But woe to you, scribes and Pharisees, hypocrites! For you shut the kingdom of heaven in people's faces. For you neither enter yourselves nor allow those who would enter to go in.

Ezekiel 36:25-26 – I will sprinkle clean water on you, and you shall be clean from all your uncleannesses, and from all your idols I will cleanse you. 26 And I will give you a new heart, and a new spirit I will put within you. And I will remove the heart of stone from your flesh and give you a heart of flesh.

2 Corinthians 5:17 – Therefore, if anyone is in Christ, he is a new creation. The old has passed away; behold, the new has come.

East Glenville Church – Sermon Notes Handout – December 18 th 2022 The Big Story of the Bible: Part Two #4 – Mark 3:1-6 – The Compassion of Jesus			
Question: If someone only read the OT would they see the Lord as a God of Grace and Love?			
Exodus 34:6-	7: God'sRevelat	ion What adjectives des	cribe God's character?
God's	compassion and grace are _	to who God is!	
God's wrath and anger are; a response to the world as it is.			
Mark 3:1-6	The Pharisees seek to	Jesus for showing kindne	ess to an injured man.
	Jesus is grieved at the	of heart of the religio	ous leaders.
Mark 1 Mark 5 Mark 6 John 8	1:32, 40-41 5:33-34 5:34	nonstrate his compassion and co	are for people?
John 1 – No one can see God but [Jesus, the Son of God] has made Him			
Hebrews 1 –	The Son is the exact	of God the Father	
Colossians 1	– Jesus is the	_ image of the	_God.
Matthew 23 – What angers Jesus about the scribes and Pharisees?			
Ezekiel 36 – What does it mean that the Lord will remove our heart of and give us a heart of flesh?			
2 Corinthians 5:17 – When we trust in Christ we are remade into a new			

How does the love and grace of Christ affect how you see and react to others?

Answers for the blanks:

• Self

What adjectives describe God's character?

- Slow to anger
- Merciful
- gracious
- Abounding in love and faithfulness
- Steadfast in love
- Forgiving
- Inherent
- Situational
- Accuse
- Hardness
- Known
- Imprint character
- Visible --- Invisible
- Stone
- Creation