

Sermon Scripture Passage: John 18:33-38

33 So Pilate entered his headquarters again and called Jesus and said to him, "Are you the King of the Jews?" 34 Jesus answered, "Do you say this of your own accord, or did others say it to you about me?" 35 Pilate answered, "Am I a Jew? Your own nation and the chief priests have delivered you over to me. What have you done?" 36 Jesus answered, "My kingdom is not of this world. If my kingdom were of this world, my servants would have been fighting, that I might not be delivered over to the Jews. But my kingdom is not from the world." 37 Then Pilate said to him, "So you are a king?" Jesus answered, "You say that I am a king. For this purpose I was born and for this purpose I have come into the world—to bear witness to the truth. Everyone who is of the truth listens to my voice." 38 Pilate said to him, "What is truth?" After he had said this, he went back outside to the Jews and told them, "I find no guilt in him.

John 19:12-22 - 12 From then on Pilate sought to release him, but the Jews cried out, "If you release this man, you are not Caesar's friend. Everyone who makes himself a king opposes Caesar." 13 So when Pilate heard these words, he brought Jesus out and sat down on the judgment seat at a place called The Stone Pavement, and in Aramaic Gabbatha. 14 Now it was the day of Preparation of the Passover. It was about the sixth hour. He said to the Jews, "Behold your King!" 15 They cried out, "Away with him, away with him, crucify him!" Pilate said to them, "Shall I crucify your King?" The chief priests answered, "We have no king but Caesar." 16 So he delivered him over to them to be crucified.

So they took Jesus, 17 and he went out, bearing his own cross, to the place called The Place of a Skull, which in Aramaic is called Golgotha. 18 There they crucified him, and with him two others, one on either side, and Jesus between them. 19 Pilate also wrote an inscription and put it on the cross. It read, "Jesus of Nazareth, the King of the Jews." 20 Many of the Jews read this inscription, for the place where Jesus was crucified was near the city, and it was written in Aramaic, in Latin, and in Greek. 21 So the chief priests of the Jews said to Pilate, "Do not write, 'The King of the Jews,' but rather, 'This man said, I am King of the Jews.'" 22 Pilate answered, "What I have written I have written."

Scripture References:

Isaiah 53:4-5 – Surely he has borne our griefs and carried our sorrows; yet we esteemed him stricken, smitten by God, and afflicted. 5 But he was pierced for our transgressions; he was crushed for our iniquities; upon him was the chastisement that brought us peace, and with his wounds we are healed.

2 Corinthians 5:21 - God made him who had no sin to be sin for us, so that in him we might become the righteousness of God.

2 Corinthians 5:15 – And he died for all, that those who live should no longer live for themselves but for him who died for them and was raised again.

Colossians 1:13 – He has delivered us from the domain of darkness and transferred us to the kingdom of his beloved Son, 14 in whom we have redemption, the forgiveness of sins.

East Glenville Church – Sermon Notes Handout – April 2nd 2023
Palm Sunday – John 18:33-38 -19:10-22 – The King Has Come to Save Us

On Palm Sunday Jesus entered _____ as the rightful King of the Jews

The high priest had Jesus _____ in the middle of the night out of fear of the crowds.

Jesus was sent to the Romans because the Sanhedrin lacked the authority to _____

John 18:33-38

The Roman governor Pilate, his first question to Jesus was:

What does Jesus mean that His Kingdom was not of this world?

John 19:10-22

What steps does Pilate take to try to avoid having Jesus executed?

The high priest threatens to appeal to _____ if Pilate releases Jesus.

The sign above the head of Jesus was a _____ declaration engineered by God.

How does the death of the Son of God, the King of the Jews actually bring salvation?

A Different Perspective/Metaphor for Viewing the Death of Christ and the Easter story

Human sinfulness is an infection that has _____ to every person ever!

The _____ of human sinfulness is 100% infectious, and with a 100% _____ rate

Because of the infection of human sin we are under _____ from God's Presence

The story of the Bible shows God did not _____ us despite the infection

Jesus, broke quarantine and took the disease upon _____ in order to develop the Cure!

The Cure is _____ but we must each be willing to receive the injection into our _____.

The Cure is 100% Effective but the _____ do not all immediately disappear

Answers for the blanks:

- Arrested
- Jerusalem
- execute
- Are you the King of the Jews?
- His authority as King came from God not Caesar
- Caesar
- Public
- Spread
- Virus
- Morbidity
- Quarantine
- Abandon
- Himself
- Free
- Heart
- Symptoms