

Sermon Scripture Passage:

Isaiah 25:6-9 – 6 On this mountain the Lord of hosts will make for all peoples a feast of rich food, a feast of well-aged wine, of rich food full of marrow, of aged wine well refined.
7 And he will swallow up on this mountain the covering that is cast over all peoples, the veil that is spread over all nations.
8 He will swallow up death forever; and the Lord God will wipe away tears from all faces, and the reproach of his people he will take away from all the earth, for the Lord has spoken.
9 It will be said on that day, “Behold, this is our God; we have waited for him, that he might save us. This is the Lord; we have waited for him; let us be glad and rejoice in his salvation.”

Luke 15:17-24 – “But when he came to himself, he said, ‘How many of my father's hired servants have more than enough bread, but I perish here with hunger! 18 I will arise and go to my father, and I will say to him, “Father, I have sinned against heaven and before you. 19 I am no longer worthy to be called your son. Treat me as one of your hired servants.”’ 20 And he arose and came to his father. But while he was still a long way off, his father saw him and felt compassion, and ran and embraced him and kissed him. 21 And the son said to him, ‘Father, I have sinned against heaven and before you. I am no longer worthy to be called your son.’ 22 But the father said to his servants, ‘Bring quickly the best robe, and put it on him, and put a ring on his hand, and shoes on his feet. 23 And bring the fattened calf and kill it, and let us eat and celebrate. 24 For this my son was dead, and is alive again; he was lost, and is found.’ And they began to celebrate.

Scripture References:

Matthew 8:11 – I say to you that many will come from the east and the west, and will take their places at the feast with Abraham, Isaac and Jacob in the kingdom of heaven.

Colossians 1:13 – He has delivered us from the domain of darkness and transferred us to the kingdom of his beloved Son, 14 in whom we have redemption, the forgiveness of sins.

John 4:13 – Jesus said to her, “Everyone who drinks of this water will be thirsty again, 14 but whoever drinks of the water that I will give him will never be thirsty again. The water that I will give him will become in him a spring of water welling up to eternal life.”

Luke 14:21-23 – 21 So the servant came and reported these things to his master. Then the master of the house became angry and said to his servant, ‘Go out quickly to the streets and lanes of the city, and bring in the poor and crippled and blind and lame.’ 22 And the servant said, ‘Sir, what you commanded has been done, and still there is room.’ 23 And the master said to the servant, ‘Go out to the highways and hedges and compel people to come in, that my house may be filled.

East Glenville Church – Sermon Notes Handout – May 21st 2023
Parable of the Lost Sons #4 – Luke 15:17-24, Isaiah 25:6-9 – The Great Feast

Isaiah 25:6-9 The Great Feast is a future day when God will bring salvation:

Of rich food and good wine: It will fulfill a _____ this world cannot satisfy

On this mountain: The staging point will be Mt. _____, city of Jerusalem

For all people: Jesus said, many will come from the _____ and _____

The veil over all peoples removed: He will remove the _____ of our guilt/sin

Death will be _____ up forever *Compare this verse to Rev. 21:4*

Luke 14 Jesus: The Kingdom of God is like a Feast and the _____ are sent out.

Luke 15:17-24 The Prodigal Son comes home: *What does it look like to come to the Feast?*

15:17 _____ – There is a spiritual hunger this world cannot satisfy

15:18 _____ – Coming home to be with God our Father

15:19 _____ – It requires an intentional step toward God

15:20 _____ – In coming home we discover the full extent of God's love.

15:21 Public _____ – We solidify the commitment by telling others

15:22-24 *What does God, the Father give to the one who comes home?*

The robe represents _____ – being set right with God

The ring represents _____ – being included in the family of God

The sandals represent _____ and _____ – we now walk with God

The celebration feast represents _____ – eternal life with God

“Dead but now alive” represents new _____ life

What part do disciples have in preparing for the Great Banquet? (see Luke 14:21-23)

Answers for the blanks:

- Hunger
- Zion
- East and west
- Barrier
- Swallowed
- Invitations
- Realization
- Reconciliation / Relationship
- Decision
- Grace
- Declaration
- Justification
- Adoption
- Restoration and Discipleship
- Salvation
- Spiritual