

Sermon Scripture Passage: 2 Samuel 9:1-13

And David said, "Is there still anyone left of the house of Saul, that I may show him kindness for Jonathan's sake?" 2 Now there was a servant of the house of Saul whose name was Ziba, and they called him to David. And the king said to him, "Are you Ziba?" And he said, "I am your servant." 3 And the king said, "Is there not still someone of the house of Saul, that I may show the kindness of God to him?" Ziba said to the king, "There is still a son of Jonathan; he is crippled in his feet." 4 The king said to him, "Where is he?" And Ziba said to the king, "He is in the house of Machir the son of Ammiel, at Lo-debar." 5 Then King David sent and brought him from the house of Machir the son of Ammiel, at Lo-debar. 6 And Mephibosheth the son of Jonathan, son of Saul, came to David and fell on his face and paid homage. And David said, "Mephibosheth!" And he answered, "Behold, I am your servant." 7 And David said to him, "Do not fear, for I will show you kindness for the sake of your father Jonathan, and I will restore to you all the land of Saul your father, and you shall eat at my table always." 8 And he paid homage and said, "What is your servant, that you should show regard for a dead dog such as I?" 9 Then the king called Ziba, Saul's servant, and said to him, "All that belonged to Saul and to all his house I have given to your master's grandson. 10 And you and your sons and your servants shall till the land for him and shall bring in the produce, that your master's grandson may have bread to eat. But Mephibosheth your master's grandson shall always eat at my table." Now Ziba had fifteen sons and twenty servants. 11 Then Ziba said to the king, "According to all that my lord the king commands his servant, so will your servant do." So Mephibosheth ate at David's table, like one of the king's sons. 12 And Mephibosheth had a young son, whose name was Mica. And all who lived in Ziba's house became Mephibosheth's servants. 13 So Mephibosheth lived in Jerusalem, for he ate always at the king's table. Now he was lame in both his feet.

Scripture References:

2 Samuel 4:4 – Jonathan, the son of Saul, had a son who was crippled in his feet. He was five years old when the news about Saul and Jonathan came from Jezreel, and his nurse took him up and fled, and as she fled in her haste, he fell and became lame. And his name was Mephibosheth.

Mark 14:22-25 – And as they were eating, he took bread, and after blessing it broke it and gave it to them, and said, "Take; this is my body." 23 And he took a cup, and when he had given thanks he gave it to them, and they all drank of it. 24 And he said to them, "This is my blood of the covenant, which is poured out for many. 25 Truly, I say to you, I will not drink again of the fruit of the vine until that day when I drink it new in the kingdom of God."

I Corinthians 11:27-28 – Whoever, therefore, eats the bread or drinks the cup of the Lord in an unworthy manner will be guilty concerning the body and blood of the Lord. Let a person examine himself, then, and so eat of the bread and drink of the cup.

Psalms 51:17 - The sacrifices of God are a broken spirit; a broken and contrite heart, O God, you will not despise.

East Glenville Church – Sermon Notes Handout – November 5th 2023
Communion Message – 2 Samuel 9:1-13 – Seated at the King’s Table

Question: **What do you need to do to be ready to come and receive Communion today?**

Mephibosheth was the grandson of _____, 1st king of Israel, his father was Jonathan.

Jonathan _____ David about his father’s plans, and two friends made a pact.

Both his father Jonathan and grandfather were killed in battle against the _____

What did David do for Mephibosheth?

What is the significance of the Lord’s Supper?

One – Seated at the King’s Table – the Lord’s Supper is a preview of the Great _____

Two – The Lord’s Supper points to our _____ relationship with Christ

Luke 22:20 – This is the blood of the New _____

Three – Our place at the table is through his grace not our _____.

Four – The Lord’s Supper is also called _____ Communion

The Lord’s Supper is one of two _____ given to the church

Five – We _____ our hearts before we approach the table

Six – This is a _____ meal with our brothers and sisters in Christ.

Seven – The Lord’s Supper is a _____ celebration not a _____ practice.

Eight – At EGCC we practice _____ Communion

Eph. 4:4 – There is one _____ and one _____, just as you were called to one hope...

Nine – Christ our King is _____ you this morning to be seated at His Table.

Stop and examine your heart: Is the Holy Spirit drawing you to come and seek God’s Presence?

Answers for the blanks:

- Saul
- Warned
- Philistines
- Banquet
- Covenant
- Covenant
- Merit
- Holy
- Sacraments
- Examine
- Family
- Community
- Devotional
- Open
- One body and one Spirit
- Inviting