I Corinthians 15:35-49

35 But someone will ask, "How are the dead raised? With what kind of body do they come?" 36 You foolish person! What you sow does not come to life unless it dies. 37 And what you sow is not the body that is to be, but a bare kernel, perhaps of wheat or of some other grain. 38 But God gives it a body as he has chosen, and to each kind of seed its own body. 39 For not all flesh is the same, but there is one kind for humans, another for animals, another for birds, and another for fish. 40 There are heavenly bodies and earthly bodies, but the glory of the heavenly is of one kind, and the glory of the earthly is of another. 41 There is one glory of the sun, and another glory of the moon, and another glory of the stars; for star differs from star in glory.

42 So is it with the resurrection of the dead. What is sown is perishable; what is raised is imperishable. 43 It is sown in dishonor; it is raised in glory. It is sown in weakness; it is raised in power. 44 It is sown a natural body; it is raised a spiritual body. If there is a natural body, there is also a spiritual body. 45 Thus it is written, "The first man Adam became a living being"; the last Adam became a life-giving spirit. 46 But it is not the spiritual that is first but the natural, and then the spiritual. 47 The first man was from the earth, a man of dust; the second man is from heaven. 48 As was the man of dust, so also are those who are of the dust, and as is the man of dust, we shall also bear the image of the man of heaven.

Scripture References:

John 12:24 – 24 Truly, truly, I say to you, unless a grain of wheat falls into the earth and dies, it remains alone; but if it dies, it bears much fruit.

I Corinthians 13:12 - For now we see in a mirror dimly, but then face to face. Now I know in part; then I shall know fully, even as I have been fully known.

Romans 8:28-30 – And we know that for those who love God all things work together for good, for those who are called according to his purpose. For those whom he foreknew he also predestined to be conformed to the image of his Son, in order that he might be the firstborn among many brothers. 30 And those whom he predestined he also called, and those whom he called he also justified, and those whom he justified he also glorified.

Galatians 2:20 – I have been crucified with Christ and I no longer live, but Christ lives in me. The life I now live in the body, I live by faith in the Son of God, who loved me and gave himself for me.

East Glenville Church – Sermon Notes Handout – May 5th 2024 Raised from the Dead #4 – I Corinthians 15:35-49 – *Raised in Glory*

Big Question from the Text: What kind of _____ will we be raised with?

Alternate Views of Life after Death				
Materialist \	View:	– Dust in the Wind	Tech View: Uploaded to	o a
Eastern Reli	gions:	To be born into	o a different body.	
Spiritualist \	/iew:	– After death our so	ul/spirit has some	form on earth.
I Corinthians 15:35-49 Paul gets specific: Five Main Points about the Future Resurrection Note: This is a separate topic from the state prior to the Resurrection.				
15:36-37	One: The	of a seed: Jo	esus used the same one ii	n John 12
15:38-41 Two:: Our current body is the seed for the body we will have! Contrast to Popular 1 st Century Latin Literature: Ovid wrote				
15:42-44 Three: Raised in Glory: By contrast our current body is prone to What would a Greek or Roman think being "raised to glory" meant?				
			ly in with His Holy	•
		nto the of Chris	t: He is amor	ng many brothers.

Romans 8:28-30 - What is God's ultimate plan for you and how is He at work to bring it about?

Answers for the blanks:

- Body
- Nothingness
- Computer
- Reincarnation
- Ghosts
- Minimal
- Interim
- Metaphor
- Continuity
- Metamorphoses
- Decay

What would a Greek or Roman think being "raised to glory" meant?

- Raised up to the stars added as a new constellation.
- Tune
- Mirror dimly but then face to face
- Image
- Firstborn
- Because we see him as He is!