

Main Scripture: Galatians 2:1-14

Then after fourteen years I went up again to Jerusalem with Barnabas, taking Titus along with me. 2 I went up because of a revelation and set before them (though privately before those who seemed influential) the gospel that I proclaim among the Gentiles, in order to make sure I was not running or had not run in vain. 3 But even Titus, who was with me, was not forced to be circumcised, though he was a Greek. 4 Yet because of false brothers secretly brought in—who slipped in to spy out our freedom that we have in Christ Jesus, so that they might bring us into slavery— 5 to them we did not yield in submission even for a moment, so that the truth of the gospel might be preserved for you. 6 And from those who seemed to be influential (what they were makes no difference to me; God shows no partiality)—those, I say, who seemed influential added nothing to me. 7 On the contrary, when they saw that I had been entrusted with the gospel to the uncircumcised, just as Peter had been entrusted with the gospel to the circumcised 8 (for he who worked through Peter for his apostolic ministry to the circumcised worked also through me for mine to the Gentiles), 9 and when James and Cephas and John, who seemed to be pillars, perceived the grace that was given to me, they gave the right hand of fellowship to Barnabas and me, that we should go to the Gentiles and they to the circumcised. 10 Only, they asked us to remember the poor, the very thing I was eager to do.

11 But when Cephas came to Antioch, I opposed him to his face, because he stood condemned. 12 For before certain men came from James, he was eating with the Gentiles; but when they came he drew back and separated himself, fearing the circumcision party. 13 And the rest of the Jews acted hypocritically along with him, so that even Barnabas was led astray by their hypocrisy. 14 But when I saw that their conduct was not in step with the truth of the gospel, I said to Cephas before them all, “If you, though a Jew, live like a Gentile and not like a Jew, how can you force the Gentiles to live like Jews?”

Scripture References:

Acts 15:1, 5 – But some men came down from Judea and were teaching the brothers, “Unless you are circumcised according to the custom of Moses, you cannot be saved.”

5 But some believers who belonged to the party of the Pharisees rose up and said, “It is necessary to circumcise them and to order them to keep the law of Moses.”

Ephesians 2:13-19 - But now in Christ Jesus you who once were far off have been brought near by the blood of Christ. 14 For he himself is our peace, who has made us both one and has broken down in his flesh the dividing wall of hostility 15 by abolishing the law of commandments expressed in ordinances, that he might create in himself one new man in place of the two, so making peace, 16 and might reconcile us both to God in one body through the cross, thereby killing the hostility. 17 And he came and preached peace to you who were far off and peace to those who were near. 18 For through him we both have access in one Spirit to the Father. 19 So then you are no longer strangers and aliens, but you are fellow citizens with the saints and members of the household of God,

East Glenville Church – Sermon Notes Handout – July 7th 2024
Galatians #3 – Galatians 2:1-14 – *In Step with the Gospel*

Main Idea: The gospel not only impacts your _____ relationship to God

The gospel also transforms your _____ relationship with God's People

It is not just a _____ to eternal life but _____ a _____ in how you relate to others.

1 John 2:9 - Whoever says he is in the light and hates his brother is still in _____.

Galatians 1:11- 2:14 – Paul writes about Four Encounters for his life and ministry.

1:11-17 Paul encounters Christ and receives _____ – (Acts 9)

1:18-24 Initial visit with Peter in _____ – Acts 9:26-27

2:1-10 A _____ meeting and agreement with Peter, John and James – Acts 11:29-30

Some who seem to be _____ who are advocating Gentiles be circumcised.

The Pillars saw God was _____ through them and gave the right hand of _____

2:11-14 Conflict in Antioch – shows the need for the church-wide _____ in Acts 15

Peter _____ himself from the Gentiles in fear of the _____

Paul calls Peter on his _____ and says he is not in step with the gospel

Why does Paul consider Peter's separation from the Gentiles as a gospel issue?

First: Gentiles do not need to become Jews to _____ to Christ

Why should Peter of all people know that to be true?

Second: We are _____ before God by our faith in Christ not through the Law

Third: The blood of Jesus _____ both Jews and Gentiles into one body, not separate.

How should the gospel transform your views and relationships with others?

Has the gospel brought you to know people who are otherwise very different from you?

Answers for the blanks:

- Vertical
- Horizontal
- Ticket
- Demands a change
- Darkness
- Grace
- Jerusalem
- Private
- Influential
- Working
- Fellowship
- Council
- Distances
- Circumcision party
- Hypocrisy
- Belong
- Justified
- Unites
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