

Main Scripture: John 4:27-42

27 Just then his disciples came back. They marveled that he was talking with a woman, but no one said, "What do you seek?" or, "Why are you talking with her?" 28 So the woman left her water jar and went away into town and said to the people, 29 "Come, see a man who told me all that I ever did. Can this be the Christ?" 30 They went out of the town and were coming to him.

31 Meanwhile the disciples were urging him, saying, "Rabbi, eat." 32 But he said to them, "I have food to eat that you do not know about." 33 So the disciples said to one another, "Has anyone brought him something to eat?" 34 Jesus said to them, "My food is to do the will of him who sent me and to accomplish his work. 35 Do you not say, 'There are yet four months, then comes the harvest'? Look, I tell you, lift up your eyes, and see that the fields are white for harvest. 36 Already the one who reaps is receiving wages and gathering fruit for eternal life, so that sower and reaper may rejoice together. 37 For here the saying holds true, 'One sows and another reaps.' 38 I sent you to reap that for which you did not labor. Others have labored, and you have entered into their labor."

39 Many Samaritans from that town believed in him because of the woman's testimony, "He told me all that I ever did." 40 So when the Samaritans came to him, they asked him to stay with them, and he stayed there two days. 41 And many more believed because of his word. 42 They said to the woman, "It is no longer because of what you said that we believe, for we have heard for ourselves, and we know that this is indeed the Savior of the world."

Scripture References:

Romans 2:3-5 – Do you suppose, O man—you who judge those who practice such things and yet do them yourself—that you will escape the judgment of God? 4 Or do you presume on the riches of his kindness and forbearance and patience, not knowing that God's kindness is meant to lead you to repentance? 5 But because of your hard and impenitent heart you are storing up wrath for yourself on the day of wrath when God's righteous judgment will be revealed.

Isaiah 55:1 – Come, all you who are thirsty, come to the waters; and you who have no money, come, buy and eat! Come, buy wine and milk without money and without cost.

Revelation 21:6 – And he said to me, "It is done! I am the Alpha and the Omega, the beginning and the end. To the thirsty I will give from the spring of the water of life without payment.

Revelation 22:17 – The Spirit and the Bride say, "Come." And let the one who hears say, "Come." And let the one who is thirsty come; let the one who desires take the water of life without price.

John 7:37-38 – On the last day of the feast, the great day, Jesus stood up and cried out, "If anyone thirsts, let him come to me and drink. 38 Whoever believes in me, as the Scripture has said, 'Out of his heart will flow rivers of living water.'"

East Glenville Church – Sermon Notes Handout – April 27th 2025
Living Water #10 – John 4:27-42 – Lift Up Your Eyes and See

Big Question: *What does it really mean to thirst for the Living Water?*

4:21-26 Jesus outlines what it means to drink of the Living Water.

Jesus is the Jewish _____ who had come for all people including Samaritans

Jesus had come to _____ the _____ for people to truly know God.

That God is Spirit and is not contained within _____ made by _____.

To Worship is to come _____ God of the Universe through the Holy Spirit.

To Worship in Spirit and Truth is to love God with both our _____ and _____.

4:27-42 What key elements lead to the response of the Samaritans:

The _____ of the Woman at the Well

The _____ of the Samaritan Townspeople:

The _____ of the Disciples

The _____ of the Harvest

Centuries earlier the prophet _____ had labored in Samaria.

The Command that Jesus gives to His Disciples: _____

What draws someone to put their faith in Christ?

Do you think there is a greater thirst for or openness to faith in Christ in recent days?

Application: What call to action does this place on us as disciples of Christ?