

Main Scripture: John 8:1-12, 31-38

1 but Jesus went to the Mount of Olives. 2 Early in the morning he came again to the temple. All the people came to him, and he sat down and taught them. 3 The scribes and the Pharisees brought a woman who had been caught in adultery, and placing her in the midst 4 they said to him, "Teacher, this woman has been caught in the act of adultery. 5 Now in the Law, Moses commanded us to stone such women. So what do you say?" 6 This they said to test him, that they might have some charge to bring against him. Jesus bent down and wrote with his finger on the ground. 7 And as they continued to ask him, he stood up and said to them, "Let him who is without sin among you be the first to throw a stone at her." 8 And once more he bent down and wrote on the ground. 9 But when they heard it, they went away one by one, beginning with the older ones, and Jesus was left alone with the woman standing before him. 10 Jesus stood up and said to her, "Woman, where are they? Has no one condemned you?" 11 She said, "No one, Lord." And Jesus said, "Neither do I condemn you; go, and from now on sin no more." 12 Again Jesus spoke to them, saying, "I am the light of the world. Whoever follows me will not walk in darkness, but will have the light of life."

31 So Jesus said to the Jews who had believed him, "If you abide in my word, you are truly my disciples, 32 and you will know the truth, and the truth will set you free." 33 They answered him, "We are offspring of Abraham and have never been enslaved to anyone. How is it that you say, 'You will become free'?"

34 Jesus answered them, "Truly, truly, I say to you, everyone who practices sin is a slave to sin. 35 The slave does not remain in the house forever; the son remains forever. 36 So if the Son sets you free, you will be free indeed. 37 I know that you are offspring of Abraham; yet you seek to kill me because my word finds no place in you. 38 I speak of what I have seen with my Father, and you do what you have heard from your father."

Scripture References:

Galatians 4:4-7 – But when the fullness of time had come, God sent forth his Son, born of woman, born under the law, 5 to redeem those who were under the law, so that we might receive adoption as sons. 6 And because you are sons, God has sent the Spirit of his Son into our hearts, crying, "Abba! Father!" 7 So you are no longer a slave, but a son, and if a son, then an heir through God.

Matthew 12:43-45 – "When the unclean spirit has gone out of a person, it passes through waterless places seeking rest, but finds none. 44 Then it says, 'I will return to my house from which I came.' And when it comes, it finds the house empty, swept, and put in order. 45 Then it goes and brings with it seven other spirits more evil than itself, and they enter and dwell there, and the last state of that person is worse than the first. So also will it be with this evil generation."

Romans 3:23 – for all have sinned and fall short of the glory of God, 24 and are justified by his grace as a gift, through the redemption that is in Christ Jesus,

East Glenville Church – Sermon Notes Handout – June 8th 2025

Living Water #15 – John 8:1-12, 31-38 – Set Free

Key Question: *Jesus came to set people free. What do we need to be set free from?*

John 8:1-11 – The religious leaders try to set a _____ for Jesus by using this woman.

This was a very _____ enforcement of the Law of Moses.

What is significant about the response of Jesus?

John 8:12 Whoever follows me will not walk in _____. *How does this connect?*

John 8:31-32 – What is needed for a person to be set free?

We _____ in His Word and we learn to follow/walk in His _____.

John 8:33 Response: *What do you mean? We are not _____ to anyone!*

John 8:34-36 Whoever _____ sin is a _____ to sin. *Why is that true?*

Galatians 3:23 Before faith came we were...

God's design for His People is that we would be ____/_____, and not enslaved to the powers and _____ of this dark world. (See also Galatians 4:4-7)

John 8:37-38 *What is Jesus implying/saying about the religious leaders in Jerusalem?*

Five ways that Jesus sets us free:	What we receive from Christ:
One – From _____ of the Law	_____
Two – From the Guilt and _____ of Sin	_____
Three – From the _____ and _____ of the world.	_____
Four – From the Sinful _____ within	_____
Five – From the _____ of Self-Justification and _____	_____

Matthew 12:43-45 The Warning of the _____ House!