

Main Scripture: Revelation 11:1-14

Then I was given a measuring rod like a staff, and I was told, "Rise and measure the temple of God and the altar and those who worship there, 2 but do not measure the court outside the temple; leave that out, for it is given over to the nations, and they will trample the holy city for forty-two months. 3 And I will grant authority to my two witnesses, and they will prophesy for 1,260 days, clothed in sackcloth."

4 These are the two olive trees and the two lampstands that stand before the Lord of the earth. 5 And if anyone would harm them, fire pours from their mouth and consumes their foes. If anyone would harm them, this is how he is doomed to be killed. 6 They have the power to shut the sky, that no rain may fall during the days of their prophesying, and they have power over the waters to turn them into blood and to strike the earth with every kind of plague, as often as they desire. 7 And when they have finished their testimony, the beast that rises from the bottomless pit will make war on them and conquer them and kill them, 8 and their dead bodies will lie in the street of the great city that symbolically is called Sodom and Egypt, where their Lord was crucified. 9 For three and a half days some from the peoples and tribes and languages and nations will gaze at their dead bodies and refuse to let them be placed in a tomb, 10 and those who dwell on the earth will rejoice over them and make merry and exchange presents, because these two prophets had been a torment to those who dwell on the earth. 11 But after the three and a half days a breath of life from God entered them, and they stood up on their feet, and great fear fell on those who saw them. 12 Then they heard a loud voice from heaven saying to them, "Come up here!" And they went up to heaven in a cloud, and their enemies watched them. 13 And at that hour there was a great earthquake, and a tenth of the city fell. Seven thousand people were killed in the earthquake, and the rest were terrified and gave glory to the God of heaven.

14 The second woe has passed; behold, the third woe is soon to come.

Scripture References:

Psalms 2 – Why do the nations rage and the peoples plot in vain?

2 The kings of the earth set themselves, and the rulers take counsel together,
against the Lord and against his Anointed, saying,

3 "Let us burst their bonds apart and cast away their cords from us." 4 He who sits in the heavens laughs; the Lord holds them in derision. 5 Then he will speak to them in his wrath, and terrify them in his fury, saying, 6 "As for me, I have set my King on Zion, my holy hill."

Ephesians 2:20-21 – built on the foundation of the apostles and prophets, Christ Jesus himself being the cornerstone, 21 in whom the whole structure, being joined together, grows into a holy temple in the Lord

Romans 8:35, 37 – Who shall separate us from the love of Christ? Shall tribulation, or distress, or persecution, or famine, or nakedness, or danger, or sword?

37 No, in all these things we are more than conquerors through him who loved us.

East Glenville Church – Sermon Notes Handout – May 10th 2026
The Apocalypse #9 – Revelation 11 – The Two Witnesses

Main Idea: The powers of this world will resist the _____ of God's Word but the Word of God has _____, and ultimately _____.

Revelation 11 uses _____ imagery to describe and _____ from God's perspective a major event in the 1st Century Roman Empire that had important implications for Christianity.

What does each represent?

1st – The Holy City

2nd – The Beast from the Abyss

3rd – 42 months or 1260 Days

4th – The Temple Measured

5th – The Rejoicing of those who dwell on the earth

6th – The First Witness

7th – The Second Witness

The Two Witnesses: When paired together they represent the _____ and the _____

The Two Olive Trees & Lampstands means through them God...

They are conquered by the Beast only after their testimony was _____.

Death but then Resurrection: A new temple would grow made of _____ stones.

God is not represented in the world by: 1. _____

2. or by _____ 3. or by _____

Instead, **God is shown** within the world by 1. _____

2. and by _____ 3. and by _____

Therefore we should: